

MOTION NO. 4905

1
2 A MOTION authorizing the County Executive to
3 enter into bilateral option agreements with
the City of Bellevue.

4 WHEREAS, the Department of Planning and Community Development
5 has need of property owned by the City of Bellevue for park pur-
6 poses, said property located adjacent to King County's Marymoor
7 Park, and

8 WHEREAS, the City of Bellevue has need of a parcel owned by
9 King County for park purposes, said parcel being the "Fisher
10 Farms" located in Bellevue, adjacent to Bellevue's Kelsey Creek
11 Park, and

12 WHEREAS, exploratory negotiations have brought both King
13 County and the City of Bellevue to the realization that a bilat-
14 eral exchange of options for one another's respective properties
15 would be in their mutual interest, and

16 WHEREAS, Parks Division of the Department of Planning and
17 Community Development has funds available for the purchase of
18 Parcel "A" below, but that neither Parks Division nor the City of
19 Bellevue have funds available at present to exercise their re-
20 spective two year options, and

21 WHEREAS, the fair market value at the time each option is
22 exercised, as appraised at that time, shall be that parcel's sale
23 price, and

24 WHEREAS, the City of Bellevue has passed resolutions numbered
25 3542 and 3539 authorizing the aforementioned bilateral exchange
26 of options.

27 NOW THEREFORE, BE IT MOVED by the Council of King County that
28 the County Executive is hereby authorized to enter into bilateral
29 option agreements with the City of Bellevue that give King County
30 a two year option to purchase the following described parcel, to
31 wit:

32 Parcel B:

33 The East 30 acres of the SW 1/4 of the SE 1/4 of Section 12,

1 Township 25 North, Range 5 East, W.M., EXCEPT that portion
2 lying Southerly and Easterly of a line described as follows:

3 Beginning at a point on the West line of said East 30 acres
4 which is 200 feet Northerly from the Southwest corner there-
5 of; thence South 87° 50'18" East, parallel with the South
6 line of said East 30 acres 600 feet; thence North 47°09'42"
7 East, 276.19 feet; thence North 1°07'26" East 845.97 feet
8 thence Easterly 200 feet more or less, parallel with the
9 north line of said East 30 acres, to the East line of said
10 East 30 acres and the terminus of said line, situate in the
11 County of King, State of Washington.

12 and a thirty (30) day option to purchase the following described
13 parcel, to wit:

14 Parcel A:

15 That portion of the East 30 acres of the SW 1/4 of the SE
16 1/4 of Section 12, Township 25 North, Range 5 East, W.M.,
17 lying Southerly and Easterly of a line described as follows:

18 Beginning at a point on the West line of said East 30 acres
19 which is 200 feet Northerly from the Southwest corner there-
20 of; thence South 87°50'18" East, parallel with the South
21 line of said East 30 acres 600 feet; thence North 47°09'42"
22 East. 276.19 feet; thence North 1°07'26" East 845.97 feet
23 thence Easterly 200 feet more or less parallel with the
24 north line of said East 30 acres, to the East line of said
25 East 30 acres terminus of said line, situate in the County
26 of King, State of Washington.

27 Together with an easement for ingress and egress and utili-
28 ties over North 60 feet of East 200 feet of the aforesaid
29 East 30 acres.

30 and will give Bellevue a two (2) year option to purchase the
31 following described parcel, to wit:

32 The NW 1/4 of the NW 1/4 of Section 3, Township 24 N., Range
33 5 E., W.M., Less the N660' of the W 528'; Also less that
34 portion of the N. 298.36' lying Easterly of the W 528',
35 Less portion for Lake Hills Connector Road. Together with
36 the N 1/2 of the N 1/2 of the SW 1/4 of the NW 1/4 of Section
37 3, Township 24 N., Range 5 E., W.M. Less portion for Lake
38 Hills Connector Road. Situated in the City of Bellevue,
39 County of King, State of Washington.

40 PASSED THIS 9th day of June, 1980.

41 KING COUNTY COUNCIL
42 KING COUNTY, WASHINGTON

43 Bill Reams
44 Chairman

45 ATTEST:

46 Dorothy M. Coons DEPUTY
47 Clerk of the Council